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RICHARD A. MARSHACK

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

In re  
NORTHERN HOLDING, LLC,  
Debtor.

Case No. 8:20-bk-13014-SC

Chapter 7

NOTICE OF CONTINUED HEARING RE:  
ONGOING CIVIL CONTEMPT  
PROCEEDINGS

Continued Hearing

Date: September 27, 2023

Time: 11:00 a.m.

Ctrm: 5C – via ZoomGov

Location: United States Bankruptcy Court  
411 West Fourth Street  
Santa Ana, CA 92701-4593

TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,  
THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:

**PLEASE TAKE NOTICE** that the Court will hold a continued hearing on **September 27, 2023, at 11:00 a.m.**, on the Court’s order to show cause re: civil contempt (“OSC”), entered on October 26, 2022, as Docket No. 359. Appearances may be made by ZoomGov. In the event that this matter is not resolved pursuant to the Court’s order entered on July 31, 2023, as Dk. No. 417, the Parties shall appear at the hearing and advise the Court of the status of the obligations not later than September 13, 2023.

DATED: August 10, 2023

MARSHACK HAYS LLP

By: /s/ Tinho Mang

TINHO MANG

General Counsel for Chapter 7 Trustee

RICHARD A. MARSHACK

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled:

will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **August 10, 2023**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:** On **August 10, 2023**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

### DEBTOR

NORTHERN HOLDING, LLC  
ATTN: OFFICER, A MANAGING OR GENERAL  
AGENT, OR TO ANY OTHER AGENT  
AUTHORIZED BY APPOINTMENT OR LAW TO  
RECEIVE SERVICE  
13217 JAMBOREE RD #429  
TUSTIN, CA 92782

### INTERESTED PARTY

LEE CODDING  
13217 JAMBOREE ROAD,  
#429  
TUSTIN, CA 92782

### SECURED CREDITOR / PROOF OF CLAIM 4-1 ADDRESS

FARM CREDIT WEST, FCLA  
FRANDZEL ROBINS BLOOM &  
CSATO, L.C.  
ATTENTION: MICHAEL GOMEZ  
1000 WILSHIRE BOULEVARD,  
19<sup>TH</sup> FLOOR  
LOS ANGELES, CA 90017

### SECURED CREDITOR / PROOF OF CLAIM 4-1 ADDRESS

FARM CREDIT WEST, FCLA  
ATTENTION: KEVIN E. RALPH  
3755 ATHERTON DRIVE  
ROCKLIN, CA 95765

### SECURED CREDITOR

FARM CREDIT WEST  
ATTN: OFFICER, A  
MANAGING OR GENERAL  
AGENT, OR TO ANY OTHER  
AGENT AUTHORIZED BY  
APPOINTMENT OR LAW TO  
RECEIVE SERVICE  
3755 ATHERTON RD  
11707 FAIR OAKS BLVD  
ROCKLIN, CA 95765

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL:** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **August 10, 2023**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

#### VIA PERSONAL DELIVERY:

##### PRESIDING JUDGE'S COPY

HONORABLE SCOTT C. CLARKSON  
US BANKRUPTCY COURT  
411 WEST FOURTH STREET, SUITE 5-097  
SANTA ANA, CA 92701-4593

#### VIA EMAIL DELIVERY

Lee Coddington

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 10, 2023

Layla Buchanan

/s/ Layla Buchanan

Date

Printed Name

Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** CONTINUED:

- **William H Brownstein** Brownsteinlaw.bill@gmail.com
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- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov
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- **Gerrick Warrington** gwarrington@frandzel.com, achase@frandzel.com
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